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this revised and expanded handbook concisely introduces narrative form to advanced students of fiction and creative writing with refreshed references and new discussions of cognitive approaches to narrative nonfiction and narrative emotions

one of the central issues of analytic philosophy and especially the theory of language is the concept of logical form as typically understood this concept covers investigations into universal logical features underlying languages however from frege and russell onwards logical form analysts were no longer confined to such narrow linguistic perspectives for them investigating the logical form of language took the wider philosophical perspective of trying to understand language as our principal means for representing the world from russell s theory of definite descriptions to davidson s truth theoretical analyses of adverbial modification citation and reported speech to lay open the logical structures underlying language is seen as a way of revealing the structure and features of the thereby represented world seventeen specially written essays by eminent philosophers and linguists appear for the first time in this anthology logical form and language brings together exciting new contributions from diverse points of view which illuminate the lively current debate about this topic

this is the first monograph devoted to the theology of the epinomis it argues that the work offers a revised platonic conception of the divine better suited to the political religious imperatives of the post classical age the epinomis is the appendix to plato s laws likely written by plato s student and disciple philip of opus who is believed to have taken care of the arrangement and posthumous editing of the laws into twelve books through a comprehensive analysis of the epinomis lexicon and comparisons with the corpus platonicum vera calchi offers readers an insight into the epinomis philosophical and historical context purpose and legacy calchi argues that philip effectively reshapes plato s metaphysical language into a theology premised on the immanence of god in the heavens the resulting account of god s providential activity in the cosmos which offers a new way of thinking about morality and political order can be regarded as a major step towards the cosmic theology of the hellenistic period the theology of the epinomis is suitable for students and scholars of ancient philosophy particularly those working on the epinomis and platonic philosophy it will also be of interest to those studying the history of religion and theology in antiquity

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